

Grace, Law, and the Purpose of the Sacrificial System

<i>Name</i>	<i>Scripture</i>	<i>Responsibilities (Stewardship)</i>	<i>Judgment(s)</i>
Innocency	Gen. 1:3 – 3:6	Keep Garden Do not eat one fruit Fill, subdue earth Fellowship with God	Curses, and physical and spiritual death
Conscience	Gen. 3:7 – 8:14	Do good	The Flood
Civil (Human) Government	Gen. 8:15 – 11:9	Fill earth Capital punishment	Forced scattering by confusion of languages
Patriarchal Rule (Promise)	Gen. 11:10 – Ex. 18:27	Stay in Promised Land Believe and obey God	Egyptian bondage and wilderness wanderings
Mosaic Law (or, just “Law”)	Ex. 19:1 – John 20:30	Keep the law Walk with God	Captivities
Grace	Matt. 27:57 – Rev. 19:21	Believe on Christ Walk with Christ	Death Loss of rewards
Millennium (or “Kingdom”)	Rev. 20:1-6	Believe and obey Christ and His government	Death The Great White Throne Judgment

I. The Relation of Law and Grace

II. The Display of Grace Under the Law

- A. Grace Was Displayed by God's Electing of Israel**
- B. Grace Was Displayed in God's Frequent Restoration of His Sinning People**
- C. The Giving of the New Covenant, Which Was Announced During the Law Period, Was Also a Display of Grace**
- D. God Displayed His Grace under the Law by the Enablement He Gave**

E. It Was During the Period of the Law that God Revealed Himself Experientially to His People as *Yahweh*

F. The Great Covenant with David Was Made during the Mosaic Economy, and Its Very Institution Was an Act of Great Grace on God's Part

II. The Purpose of the Law

A. It Was Given to Reveal the Holiness of God (Lev. 11:44-45; 19:2)

B. It Was Given to Expose the Sinfulness of Man (Gal. 3:19)

- C. It Was Given to Reveal the Standard of Holiness Required of Those in Fellowship with a Holy God (Ps. 24:3-5)**
- D. It Was Given to Be the “Tutor” to Lead to Christ (Gal. 3:24)**
- E. It Was Given to Be the Unifying Principle that Made Possible the Establishment of the Nation (Ex. 19:5-8)**
- F. It Was Given to Separate Israel from the Nations in Order that They Might Become a Kingdom of Priests (Ex. 31:13; 19:5-6)**
- G. It Was Given to a Redeemed People to Make Provision for Forgiveness of Sins and Restoration to Fellowship (Lev. 1-7)**

H. It Was Given to Make Provision for a Redeemed People to Worship (Lev. 23)

I. It Was Given as a Test as to Whether a Jew Was Rightly Related to God or in God's Theocracy (Deut. 28)

J. To Reveal Jesus Christ (Lk. 24:27)

IV. Old Testament Salvation and the sacrificial System

A. Old Testament Salvation

Charles Ryrie

“The basis of salvation is every age is the death of Christ; the *requirement* for salvation is every age is faith; the *object* of faith is every age is God; the *content* of faith changes in the various dispensations.”

B. The Purpose of the Sacrifices

1. Introduction

Charles Ryrie

“The sacrifices were part of the law; the keeping of them did not save, and yet a person could respond to what they taught so as to effect eternal salvation.....”

B. The Purpose of the Sacrifices

1. Introduction

2. Biblical Teaching