

The Incredible Effects of the Death of Christ



**(Matt. 27:51-56; Mark 15:38-
41; Luke 23:45, 47-49)**

I. Renting (Matt. 27:51)

II. Rumbling (Matt. 27:51)

III. Resurrecting (Matt. 27:52-53)

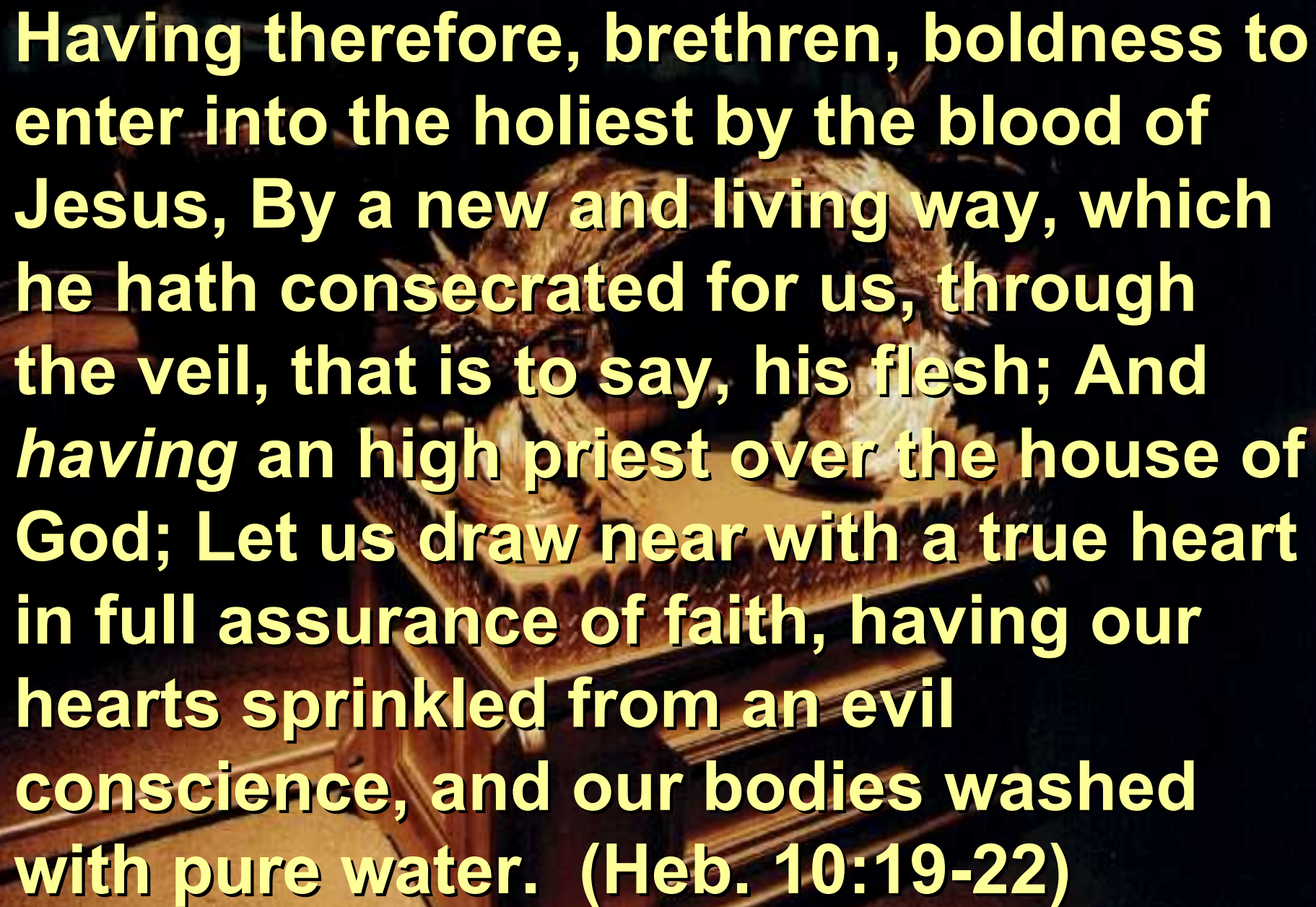
**IV. Realizing (Matt. 27:54; Mark 15:39;
Luke 23:47)**

V. Regretting (Luke 23:48)

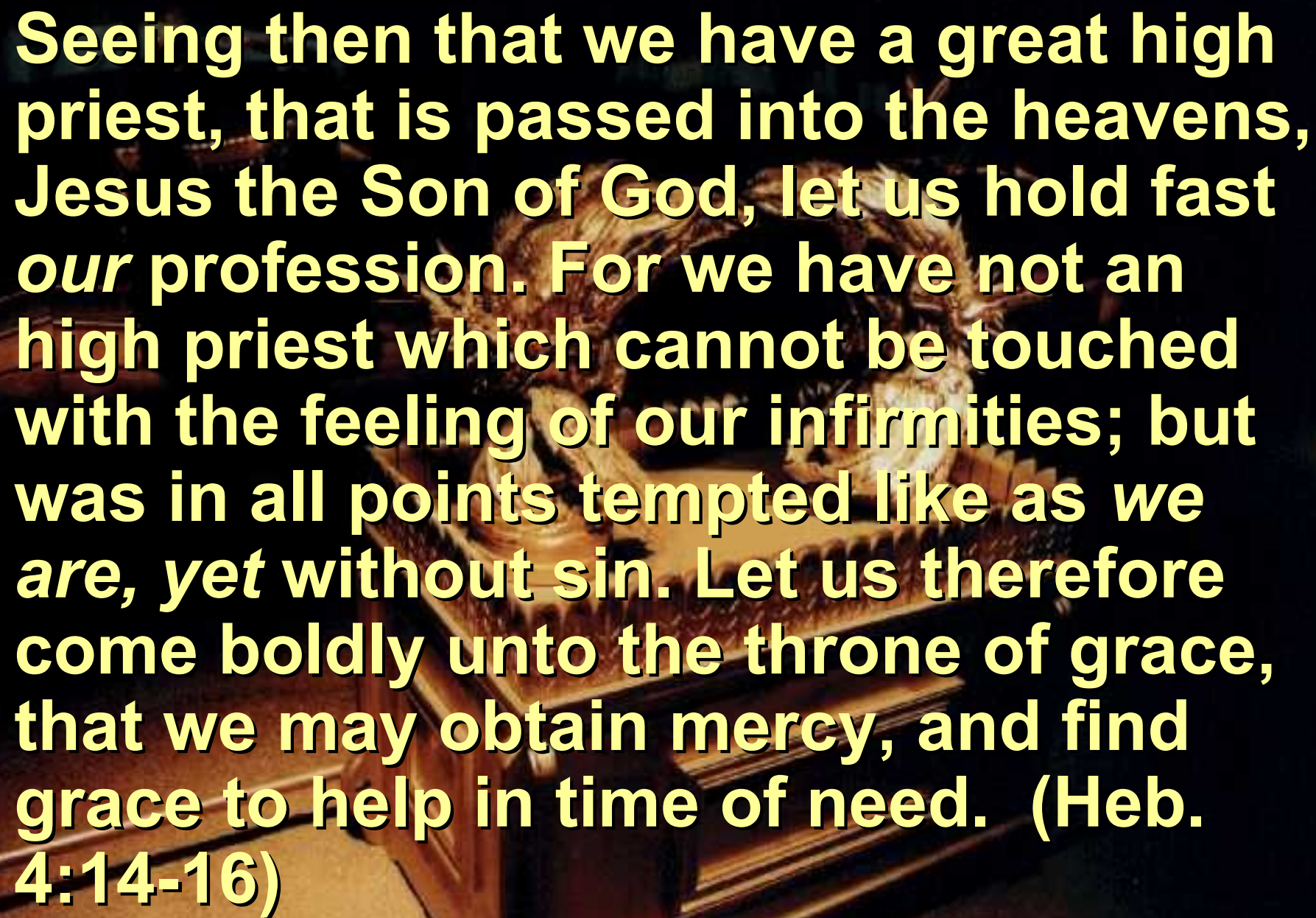
VI. Reviewing (Matt. 27:55-56; Luke 23:49)

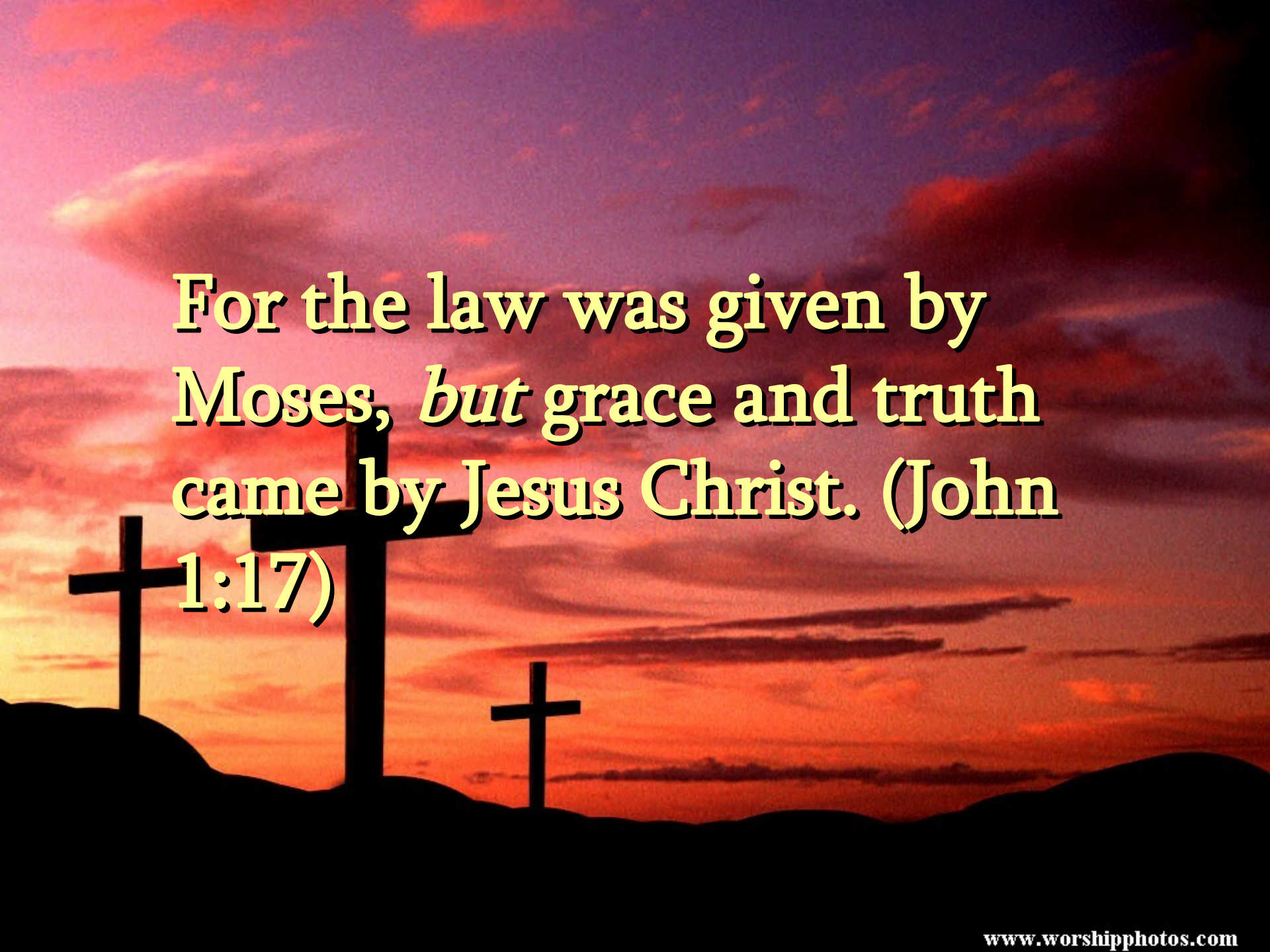
“The Veils before the Most Holy Place were 40 cubits (60 feet) long, and 20 (30 feet) wide, of the thickness of the palm of the hand, and wrought in 72 squares, which were joined together; and these Veils were so heavy, that, in the exaggerated language of the time, it needed 3000 priests to manipulate each. If the Veil was at all such as is described in the Talmud, it could not have been rent in twain by a mere earthquake or the fall of the lintel, although its composition in squares fastened together might explain, how the rent might be as described in the Gospel.” (Edersheim)

Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And *having* an high priest over the house of God; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. (Heb. 10:19-22)



Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast *our* profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we *are, yet* without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. (Heb. 4:14-16)



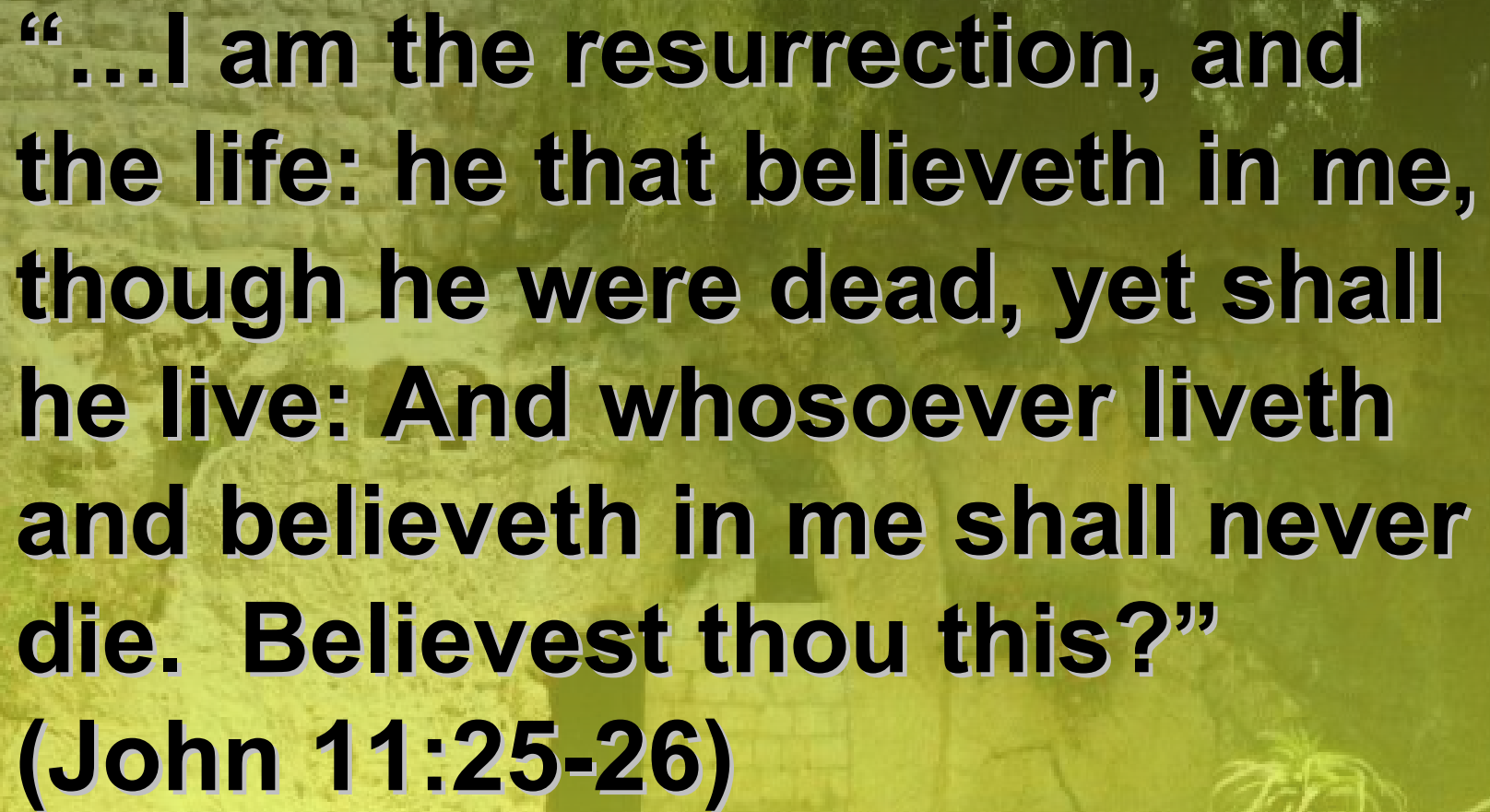
The background of the image shows three black crosses of varying heights silhouetted against a dramatic sunset sky. The sky is filled with soft, glowing clouds in shades of orange, red, and purple. The crosses are positioned on a dark, rolling hillside. The text is overlaid on the upper portion of the image.

For the law was given by
Moses, *but* grace and truth
came by Jesus Christ. (John
1:17)

**...and He Himself bore our sins
in His body on the cross, so
that we might die to sin and
live to righteousness; for by
His wounds you were healed.
(1 Pet. 2:24 NAS)**

**He made Him who knew no sin
to be sin on our behalf, so that
we might become the
righteousness of God in Him. (2
Cor. 5:21, NAS)**

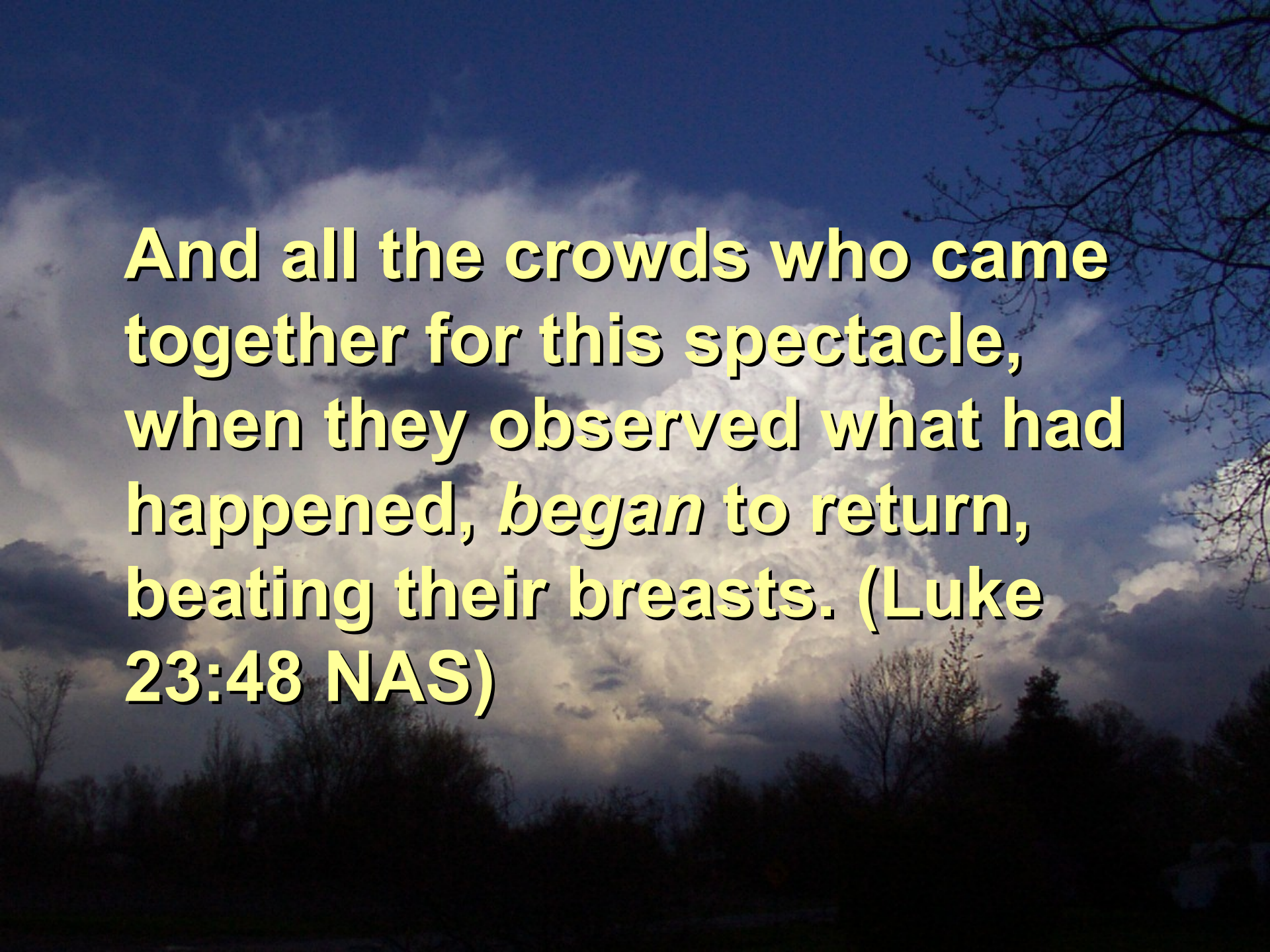
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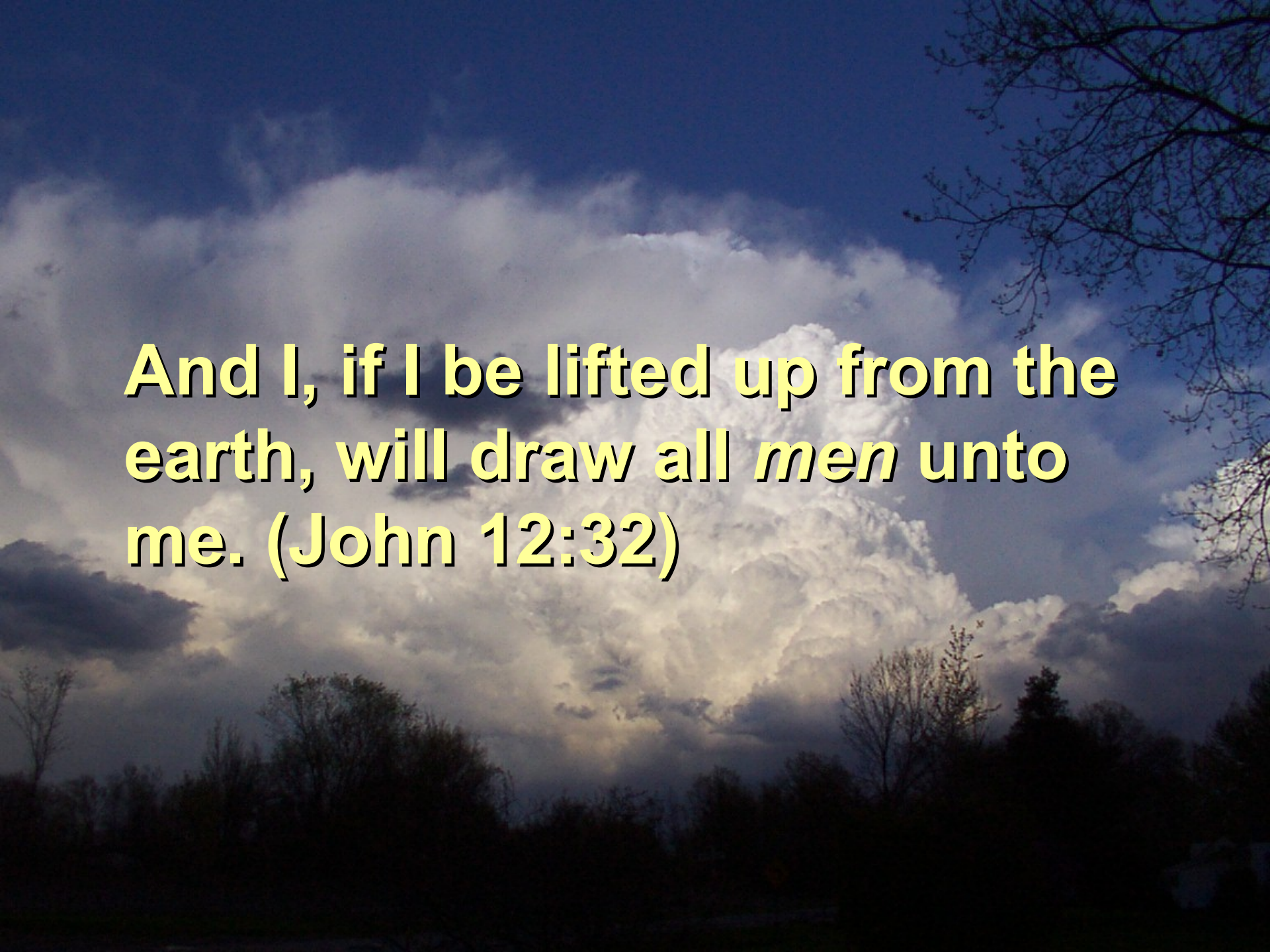
**“...I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this?”
(John 11:25-26)**

Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal *must* put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where *is* thy sting? O grave, where *is* thy victory? The sting of death *is* sin; and the strength of sin *is* the law. But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ. (1 Cor. 15:51-57)

One author wrote, “A *centurion* was a noncommissioned officer in the Roman army or one of the auxiliary territorial armies, commanding a *centuria* of (nominally) 100 men. The responsibilities of centurions were broadly similar to modern junior officers, but there was a wide gap in social status between them and officers, and relatively few were promoted beyond the rank of senior centurion. The Roman troops stationed in Judea were auxiliaries, who would normally be rewarded with Roman citizenship after 25 years of service. Some of the centurions may have served originally in the Roman legions (regular army) and thus gained their citizenship at enlistment. Others may have inherited it, like the apostle Paul did.”



And all the crowds who came together for this spectacle, when they observed what had happened, *began* to return, beating their breasts. (Luke 23:48 NAS)



And I, if I be lifted up from the earth, will draw all *men* unto me. (John 12:32)

...²⁷ but God has chosen the foolish things of the world to shame the wise, and God has chosen the weak things of the world to shame the things which are strong, ²⁸ and the base things of the world and the despised God has chosen, the things that are not, so that He may nullify the things that are, ²⁹ so that no man may boast before God. (1 Cor. 1:27-29)